

TITLE TO REAL ESTATE—Offices of Earle, Bonner & Gray, Attorneys at Law, Greenville, S. C.  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas Judson Quinn, Sr.

in consideration of Thirty-Two Thousand and No/100-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Jeremy C. Wellenkamp and Cynthia J. Wellenkamp, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township being known and designated as Lot No. 40 according to a plat of Cherokee Forest, Map No. 2 prepared October 1956, by Dalton and Neves, Engineers, and recorded in Plat Book EE, at Page 191 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Windemere Drive at the joint front corner of Lots Nos. 39 and 40 and running thence with the joint line of said lots, S. 56-30 W. 175 feet to an iron pin, the joint rear corner of Lots Nos. 39 and 40; thence with the rear line of Lot No. 40, S. 33-30 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 40 and 41; thence with the joint line of said lots, N. 56-30 E. 175 feet to an iron pin on the southwestern side of Windemere Drive, the joint front corner of Lots Nos. 40 and 41; thence with the southwestern side of said drive, N. 33-30 W. 100 feet to the point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

County Stamps Paid \$ 35.20  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of August 1969

SIGNED, sealed and delivered in the presence of:

Thomas Judson Quinn, Sr. (SEAL)  
Thomas Judson Quinn, Sr.

Bruce M. Bozeman  
Charles G. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of August 1969

Bruce M. Bozeman (SEAL)  
Notary Public for South Carolina.  
My commission expires 8/14/79

Charles G. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of August 1969

Bruce M. Bozeman (SEAL)  
Notary Public for South Carolina.  
My commission expires 8/14/79  
RECORDED this 3rd day of September 1969 at

Jean Quinn  
Jean Quinn

12:35 P. M. No. #5436

271-159-1-234